

Energy Partners

A monthly look at the happenings of and related to:



New-Mac Electric Cooperative

Your Touchstone Energy® Partner



In June, we had another installment of New-Mac University. At the free seminar, made available at both New-Mac offices, participants learned about the co-op's service trucks and about useful electric gadgets for this summer. Pictured are instructors Jeremiah Taylor (with truck) and Zane Berner.

Nominating committee to meet August 15

New-Mac Electric Cooperative's annual meeting set for October 27

The 2018 nominating committee, elected by the New-Mac membership at the 2017 annual meeting, will meet at the New-Mac Electric Cooperative office on Highway 86, Wednesday, August 15, 2018, at 10 a.m.

Their task, at this meeting, is to nominate individuals to serve on the New-Mac Board of Directors. This year, directors will be elected from Districts 4, 5 and 9 at the upcoming annual meeting on Saturday, October 27, 2018.

Article III, Section 3, of the New-Mac Electric by-laws

sets the date for the nominating committee meeting not less than sixty (60) days before the date of the annual meeting. This section of the by-laws states:

“At each annual meeting there shall be elected by the members a nominating committee of five persons and an alternate for each person so chosen. Such nominating committee shall consist of one person from

each of the districts from which Directors are to be elected at the next annual meeting and two members elected at large, one of which shall be from that portion of the Cooperative north of the Newton-McDonald County line and one of which shall be from that portion of the Cooperative south of the Newton-McDonald County line.

Nominations for said committee may be made by members from the floor and voted on by ballot. It shall be the duty of said committee to prepare and post in the principal office of the Cooperative at least sixty days before the next

annual meeting a list of nominations for Directors and to cause said list of nominations for Directors to be published in one (1) newspaper of general circulation in Newton, McDonald and Jasper Counties, within seven days of the date of said posting, said list to contain at least two candidates for each Director for each vacancy occurring. In the event that any member of

said nominating committee so chosen shall die, cease to be a member of the Cooperative, or for any reason become unable to serve on said committee, then the alternate for that person shall take his place with full power to act as a member of said committee.”

“Any fifteen or more members may make other nominations in writing over their signatures within fifteen days from the date of publication of the nominations of the nomi-

See Committee, page 4

Nominating Committee Members

District 4	Larry Coiner
District 5	Bill Linton
District 9	Todd Clay
Newton Co. At Large	George Kirk
McDonald Co. At Large	Augusta Loving

The committee will meet at the New-Mac office on Highway 86, Wednesday, Aug. 15, at 10 a.m.

INSIDE THIS ISSUE:

- Nominating committee page 1
- Youth Tour page 2
- Recipe of the Month..... page 3

New-Mac Electric Cooperative
Your Touchstone Energy® Partner

Energy Partners is a monthly publication of New-Mac Electric for the purpose of informing members of the programs, services and happenings of, and related to, the cooperative.

See you at the county fairs

Make sure you stop by the New-Mac Electric booth at both the Newton and McDonald County Fairs.

The Newton County Fair runs July 11-14 in Neosho, and the McDonald County Fair will be held July 19-21 in Anderson.

Show your support for youth and agriculture and come see us at the fairs.

Mulch available

New-Mac Electric has mulch available for \$5 per tractor scoop. Anyone interested should call the Neosho office (451-1515 or 800-322-3849) and ask for Anna or Tobey so arrangements can be made to assist you.

Assistance is available

If you are having a problem paying your New-Mac account, please call us to make arrangements. Please don't disregard paying your bill. There are programs and options (such as Levelized Billing) designed to assist you. So, please give us a call at (417) 451-1515 or (800) 322-3849.

Additionally, funds may be available through the Economic Security Corporation's Low-Income Home Energy Assistance Program. In order to apply for this program:

call 417-781-0352, email liheap@escswa.org, or visit the website dss.mo.gov/fsd/liheap.htm.



Owen Gray (left) and Lydia Rockers, pictured in front of the U.S. Capitol Building, represented New-Mac Electric for the 2018 Youth Tour

New-Mac high school representatives experience unforgettable trip to D.C.

"It was life changing!" said Lydia Rockers.

"It was amazing!" said Owen Gray.

That is how New-Mac Electric's delegates described their experience in Washington D.C. as they participated in the National Rural Electric Cooperative Association's (NRECA) annual Youth Tour.

Gray and Rockers earned their trip to our nation's capital by being the two top finishers in New-Mac Electric's 3rd Annual Youth Tour/CYCLE Contest this past spring. The competition was made available to 11th-grade students (including home/private school) residing in the 10 school districts served in part by New-Mac. Participants wrote a short

essay about how electricity has improved farm life. Then finalists were brought in for interviews.

Rockers attends Carthage High School, while Gray goes to Diamond High School. Their prize was an expense-paid trip to Washington D.C. along with other cooperative representatives from across the country. The third- and fourth-place finishers in New-Mac's contest were

Brayton Link of East Newton H.S. and Emma Bragg, who is home schooled. They will participate in CYCLE (Cooperative Youth Conference & Learning Experience), where they will join other Missouri co-op delegates July 19-21 in Jefferson City.

Youth Tour took place June 8-14. The co-op delegates toured numerous national monuments,

See *Youth Tour*, page 3



Missouri's 106 electric cooperative delegates pose for a picture outside the White House.

Energy Partners

the Smithsonian Institution’s museums and Arlington National Cemetery. They met with congressional representatives, took a sight-seeing cruise on the Potomac River, and had many others memorable experiences.

“It was a great trip,” said Gray. “I got to see so many things that I don’t think I would have been able to see otherwise. I got to meet some fantastic people. It was just an amazing experience to go see all the things that you always read about in the textbooks.”

Rockers had similar thoughts: “I feel like I had the opportunity to meet so many incredible people and see so many incredible new places. It just really changed my perspective on how I view electric cooperatives and what they do for us as people, and how I view the world.”

One of her favorite stops was the Newseum, which chronicles the role of a free press in major events in our nation’s history. “I thought it was really neat that it brought the journalists’ stories to the forefront of attention,” she said. “There was a section on FBI agents and their connection to the newspaper, also on World War II, and 9/11. I thought that it was really cool to see those powerful stories brought forth in such a powerful way.”

Gray’s highlight was “definitely” Arlington National Cemetery. “It was just so beautiful and peaceful. I found it amazing that we set aside such a beautiful piece of land for those people who have given their lives to defend our nation where they can finally rest in peace.”

The trip also included Electric Youth Day, which brought together more than 1,800 Youth Tour delegates from across the United States. It featured speeches by government leaders and motivational speakers, such as Mike Schlappi, a four-time Paralympic medalist and two-time world wheelchair basketball champion.

Both of New-Mac’s representative also feel they came



away with some enduring friendships while interacting with the other 104 Missouri delegates on the trip. Gray said he’s been keeping up with his new friends through texting and social media, while Rockers has a group of new acquaintances she made who reside in the northern part of the state coming to see what the southwest corner is all about.

Gray and Rockers also believe it was well worth their efforts to write the 400-600 word essay that put them into New-Mac’s competition and would encourage future juniors to participate.

“On yeah, without a doubt,” said Rockers. “Take the time to write the essay because the rewards that come from it are far better than any difficulties that may be encountered in writing.”

“Do it,” said Gray. “It’s such a little thing that can give you such a huge reward.”



At left, Lydia Rockers (third from left) poses with friends at the Lincoln Memorial. Below, Owen Gray (pointing) observes the Iwo Jima Memorial.



Brayton Link (left) and Emma Bragg will represent New-Mac July 19-21 in Jefferson City for CYCLE (Cooperative Youth Conference & Leadership Experience). Link attends East Newton High School, while Bragg is home schooled. They will tour the Missouri Supreme Court and State Capitol, learn about leadership and electric co-ops.



Energy Partners' Recipe of the Month:

CHOCOLATE CAKE

Submitted by New-Mac member: Shirley Evans

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|---------------|-----------------|
| 3 cups flour | ½ cup cocoa |
| 2 cups sugar | 2 cups water |
| 1 tsp salt | ⅓ cup oil |
| 2 tsp soda | 2 tbsps vinegar |
| 1 tsp vanilla | |

Mix the ingredients together in a mixing bowl. Grease and flour a baking pan. Pour the mixture into the pan and bake at 350 °. Bake for 30-35 minutes.

Send your recipe, along with your name and account number, to: Recipes, c/o New-Mac Electric, P.O. Box 310, Neosho, MO 64850; or recipes@newmac.com. If your recipe is selected, New-Mac will apply a \$15 credit to your bill.

Committee

Continued from page 1

nating committee as above set out; and such nominations shall be delivered to the Secretary who shall post the same in the principal office of the Cooperative at the same place where the list of nominations made by the nominating committee is posted. The Secretary shall mail with the notice of the meeting a statement of the number of Directors to be elected and showing separately the nominations made by the committee on nominations and nominations by petition, if any. Nothing contained herein shall, however, prevent additional nominations being made from the floor of the meeting of the members. The members may at any meeting at which a director or directors shall be removed, as herein above provided, elect a successor or successors thereto without compliance with the foregoing provisions with respect to nominations.”

DISTRICT INFORMATION

District No. 4 – Starting at the Oklahoma state line at the South line of Section 32, Township 24, Range 34, thence East along the Newton-McDonald County line to the Southeast corner of Section 36, Township 24, Range 33, thence North along section lines to the intersection with U.S. Highway #60, thence East along U.S. Highway #60 to the intersection of U.S. Highway #60 and U.S. Highway #71, thence North along U.S. Highway #71 to intersection with Missouri Highway #86, thence West along said Highway #86 to Racine, thence continuing due West along section lines to the Oklahoma state line, thence South along state line to place of beginning.

District No. 5 – Commencing on the Newton-McDonald County line at the Southeast corner of Section 36, Township 24, Range 33, thence North along section lines to the intersection of U.S. Highway #60, thence East along U.S. Highway #60, to its intersection with U.S. Highway #71, thence North along U.S. Highway #71 to its intersection with Missouri State Highway #86, thence East along said Highway #86 to Newtonia, thence continuing due East along section lines to the

Newton-Barry County line, thence South along said county lines to the Newton-McDonald County line, thence West along the Newton-McDonald

County line to the place of beginning. Together with that portion of the Cooperative territory in Barry County, Missouri, lying due East of the above described district as extended.

District No. 9 – Commencing on the McDonald-Barry County line at the Northeast corner of Section 4, Township 22, Range 29, thence due West along section lines to the junct-



New-Mac Electric Cooperative
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Main Office:
P.O. Box 310 — 12105 East Highway 86
Neosho, Missouri 64850

District Office:
9 Mustang Lane
Anderson, Missouri 64831

Telephone: 417/451-1515 800/322-3849
Fax: 417/451-9042
Pay-by-Phone: 855/874-5348

Office Hours: Neosho — 8 a.m. to 5 p.m.
Anderson — 8 to 11:30 a.m., 12:30 to 5 p.m.

Or visit us on the Web at
www.newmac.com

Management
CEO/General Manager..... Mitch McCumber
Controller..... Craig Bonet
Manager of Administration.... Mary Hatfield
Manager of Operations..... Stan Irsik
Manager of Marketing Mark K. Rakes
Billing Supervisor..... Vickie Stuart

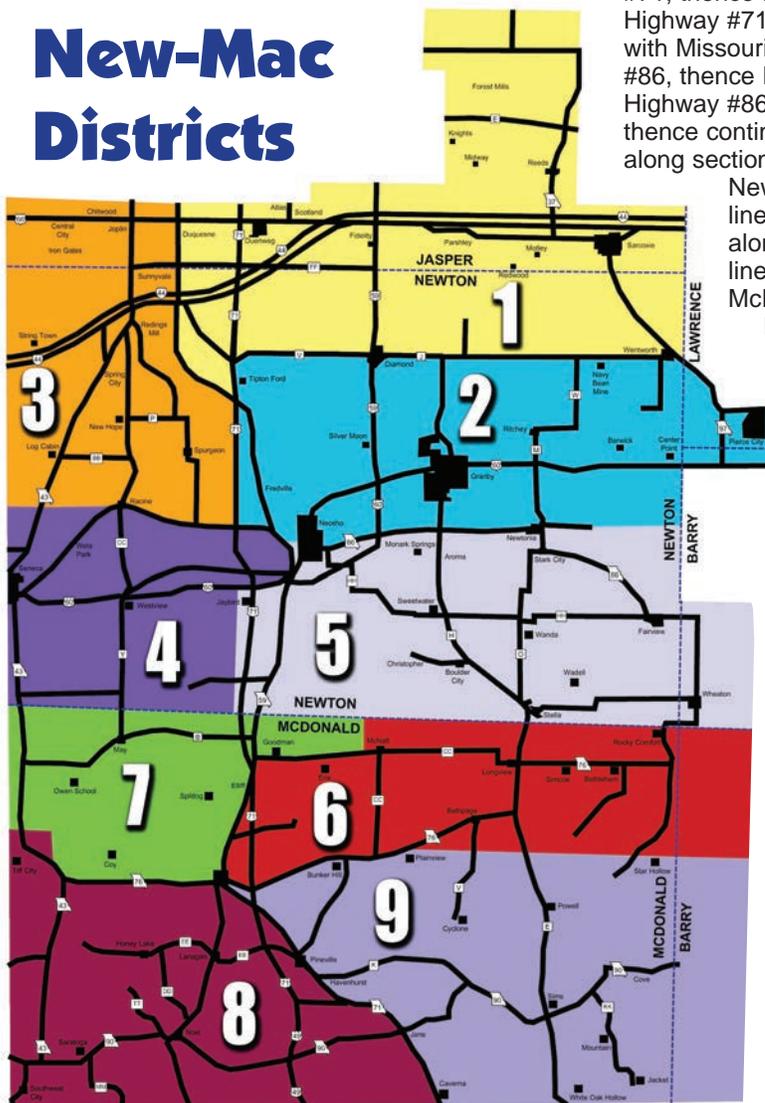
Board of Directors
District 1 Martin Youngblood
District 2 Kenneth Daniels
District 3 Bobby Fields
District 4 Beryl Kennedy
District 5 Billy P. White
District 6 Paul Sprenkle
District 7 Maurice Mailes
District 8 Jason Ruddick
District 9 Jamey Cope

Services Provided to Members
Call our consumer services department for information on the following services:

- Automated Phone Payment**
- Autowithdrawal Payment**
- Green Power**
- Levelized Billing**
- Online Payment & Usage History**
- Rental Light**
- Meeting rooms available at both locations**
- Credit Card Acceptance**
- Safety Programs (upon request)**
- Surge Protection**

Questions? Comments?
Contact: Mark K. Rakes
P.O. Box 310, Neosho, MO
mrakes@newmac.com

New-Mac Districts



tion of Missouri State Highway #76, thence continuing West along said Highway #76 to its junction with U.S. Highway #71, thence South along U.S. #71 to the South boundary line of McDonald County (being the Arkansas state line), thence East along said County line to Barry County line, thence North along the McDonald-Barry County line to place of beginning, together with that portion of the Cooperative territory lying due East of the above described district as extended.